

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office SEP 22 1992

Returned to applicant for correction _____

Corrected application filed _____

Map filed SEP 22 1992The applicant United States of America - USDI, Bureau of Land Management1535 Hot Springs Rd. Suite 300Carson City

Street and No. or P.O. Box No.

City or Town

Nevada, 89706

State and Zip Code No.

_____, hereby make.... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Hole-in-the-Wall Well #2 (underground)

Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.0165 second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____

3. The water to be used for Stockwater and Wildlife

Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated _____

(b) Stockwater, state number and kinds of animals to be watered 30 Head Horses and 30 Deer

(c) Other use (describe fully under No. 12. "Remarks") _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point Within NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 31, T.23N., R.40E.,

Describe as being within a 40-acre subdivision of public

MDB&M Nevada or at a point from which NW corner of SW $\frac{1}{4}$ Sec. 31, R.23N., T.40E.,

survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

Bears N. 59° 54' W., A Distance of 1998.15 feet.

6. Place of use NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 31, T.23N., R.40E., MDB&M, Nevada

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about 01-01 and end about 12-31, of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Redrill existing well (8" casing) install

State manner in which water is to be diverted, i.e. diversion structure, ditches and

submersible pump, pipeline to trough(s)

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$5000.00
10. Estimated time required to construct works.....1 year
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use.....1 year
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Wild horses 30 and about 30 deer

By James W. Elliott, Dist. Manager
s/Robt L. Ripping, Acting
1535 Hot Springs Rd. Suite 300
Carson City, NV 89706

Compared bc/bc

Protested

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~^{deny} the same, subject to the following limitations and conditions:

Application 58110 is herewith denied on the grounds that the applicant has failed to timely submit the permit fees required under the provision of NRS 533.435.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be filed on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

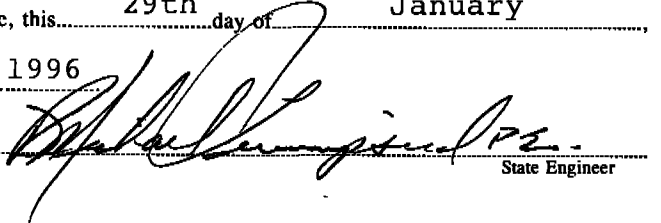
Cultural map filed.....

Certificate No. Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 29th day of January

A.D. 1996


State Engineer